اسْمَا الْکانِBoth have the same form which is either والزَّمان (maf al-un) or مُفْعَلُ (maf al-un), e.g., مُفْعَلُ time/place of playing, مَفْعَلُ time/place of writing, مُفْعِلُ time/place of the setting (of the sun), مَشْرِقٌ time/place of the rising (of the sun).

It is on the pattern of مفعل (maf al-un) in the following cases :

- a) if the verb is nâqis irrespective of the vowel of the second radical, e.g., مُجْرَى بَجُرَى يَجُري place of entertainment.
- b) if the second radical of a non-nâqis verb has fathah or dammah in the mudâri', e.g., مُلْعَبُ : لَعبَ يلْعَبُ playground, مُشْرَبٌ يشْرَبُ شَرِبَ يشْرَبُ drinking place; مَلْبَخُ والمَبْخُ entrance, مَلْبُخُ والمُبْخُ فالمُبْخُ kitchen.

It is on the pattern of مَفْعل (maf il-un) in the following cases :

- a) if the verb is *mithâl* irrespective of the vowel of its second radical, e.g., مُوْقِفٌ: وَقَفَ يَقِفُ car-park, مَوْضِعٌ: وَضَعَ يَضَعُ place.
- b) if the second radical of a non-mithâl non-nâqis verb has kasrah in the mudâri', e.g., مَنْسَزِلٌ : نَزَلَ يَنْسَزِلُ sitting-room, مَنْسَزِلٌ : نَزَلَ يَنْسَزِلُ place of getting down1.

A tâ' marbûtah (ق) may be added to both the patterns, e.g., مُنْزِلَةٌ position, school.

¹⁻ Exceptions to this rule are: مَشْرِبٌ مِشْرُقٌ from مَشْرِقٌ مِسْجُدُ from مَشْرِبٌ مِشْرُقٌ from مَشْرِقٌ . According to the rule, these should have beeb on the patter of maf'al

- 1) Form the nouns of time and place from the following verbs.
- 2) Point out the nouns of time and place in the following passages mentioning the pattern of each of them and the verb from which it has been derived.
- 3) Point out the nouns of time and place occurring in the main lesson mentioning the pattern of each of them and the verb from which it has been derived.